# EUXTON PARISH COUNCIL



Meeting arrangements: Full Council Meeting

Thursday, 17 November 2022, 7.15 pm start Annexe, Euxton PC Community Centre, Wigan Road, Euxton

## AGENDA

#### 1. Apologies

Doc. Ref

2. Declarations of Interest and Dispensation Considerations

Members are reminded of their responsibility to declare any interest in respect of any matters contained or brought up at any point in this meeting, in accordance with the current Code of Conduct. Council will consider dispensation requests.

3. Minutes of Council Meetings

Approve the signing as a correct record, Full Council of 20 October 2022

4. Public Participation

Matters brought to the Parish Council by residents. The Chair may limit a member of the public to 3 minutes of speaking in order to ensure the smooth running of the meeting. Overall this section will typically be limited to 20 minutes although the Chair may, at their discretion, extend this.

5. Statutory Business

Planning - Consider planning report from Lead Member for Planning, approve Item 5.1 responses and ratify responses made between meetings or to meet deadlines

- Authorise the Sealing of Documents Recommendation from the Leisure Committee to sign a lease renewal for land at Primrose Hill
- 7. Financial Items
  - 7.1 Approve Expenditures for this month, and any submitted after the agenda Item 7.1
  - 7.2 Receive financial reports
- 8. Risk Assessment policy review

Consider the circulated policy, review the document, update and approve

9. Review the effectiveness of the system of Internal Audit & Internal Auditor Plan Item 9

Consider the circulated policy, review the document, update and approve

10. Matters for information

Notify the Chair prior to the meeting starts of any item to be brought up under this section. Only items of information, referral to another authority, or matters offered for consideration at a future meeting can be raised. No legal decisions can be taken.

Papers to follow

D. Plat CLERK Published: 11/11/22

Item 7.2

Item 8

Full Council meetings 2023 19 January, 16 February, 16 March, 20 April

Newsletter deadlines: 07/02/23 for March issue; 08/05/23 for June issue; 07/09/23 for September issue; 09/11/23 for December issue;

## Planning Report

| Date, Valid, Ref                                                                       | Description/Location (click to be directed to www)                                                                                                                                                                                                                                                                                                                                           | Comment/Recommendation                               |
|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| Ref. No: 22/01106/FULHH   Received:<br>Tue 18 Oct 2022   Validated: Tue 18<br>Oct 2022 | Single storey rear extension and associated alterations,<br>including render to front elevation and front garden wall<br>(following demolition of existing conservatory and front bay<br>window) . 50 Queensway Euxton Chorley PR7 6PW                                                                                                                                                       | No observations                                      |
| Ref. No: 22/01140/NOT   Received:<br>Mon 31 Oct 2022   Validated: Mon 31<br>Oct 2022   | Notification of intention to install 1no. 8m light pole for the provision of fixed line broadband electronic communications apparatus . Holmleigh Runshaw Lane Euxton Chorley                                                                                                                                                                                                                | No observations                                      |
| Ref. No: 22/01133/FUL   Received:<br>Wed 26 Oct 2022   Validated: Wed 26<br>Oct 2022   | Erection of a detached dwelling and garage, following demolition<br>of existing buildings<br>Land Between 26 And 28 Village Croft Euxton                                                                                                                                                                                                                                                     | There appears to satisfactory off-<br>street parking |
| Ref. No: 22/01134/FUL   Received:<br>Wed 26 Oct 2022   Validated: Wed 26<br>Oct 2022   | Erection of a detached dwelling and garage, following demolition<br>of existing buildings<br>Land Adjacent To No. 2 Old School Lane Euxton Chorley                                                                                                                                                                                                                                           | No objections                                        |
| Ref. No: 22/01129/TPO   Received:<br>Wed 26 Oct 2022   Validated: Thu 03<br>Nov 2022   | Application for works to protected trees - Chorley BC TPO 7<br>(Euxton) 1998: Pruning of the lower branches along the line of<br>protected trees . Harrock View Dawbers Lane Euxton Chorley                                                                                                                                                                                                  | Std.A1                                               |
| Ref. No: 22/01116/NOT   Received:<br>Fri 21 Oct 2022   Validated: Fri 21 Oct<br>2022   | Notification of intention to upgrade existing electronic<br>communications apparatus including the replacement of an<br>existing 17.5m mono with 1no. 20m mono, accommodating 6no.<br>new antennas, the replacement of ground-based equipment<br>cabinets and minor ancillary works .O2 Highway Mast Site NO<br>040794 Telecommunications Mast Euxton Lane Euxton                            | No observations                                      |
| Ref. No: 22/01108/FULHH   Received:<br>Wed 19 Oct 2022 V: Wed 19 Oct 2022              | Single storey rear extension<br>19 Beaufort Close Buckshaw Village Chorley PR7 7LE                                                                                                                                                                                                                                                                                                           | No observations                                      |
| Ref. No: 22/01099/FULHH   Received:<br>Mon 17 Oct 2022   : Mon 17 Oct 2022             | First floor side extension above existing single story extension 12 Ambleside Avenue Euxton Chorley PR7 6NX                                                                                                                                                                                                                                                                                  | 2 bedroom extension, no observations                 |
| Ref. No: 22/01098/TPO   Received:<br>Mon 17 Oct 2022   Validated: Tue 01<br>Nov 2022   | Application for works to a protected tree - Chorley BC TPO 6<br>(Euxton) 1991: Oak T1 - 2 metre crown reduction<br>11 Beech Avenue Euxton Chorley PR7 6AZ                                                                                                                                                                                                                                    | Std.A1                                               |
| Ref. No: 22/01146/NOT   Received:<br>Tue 01 Nov 2022   Validated: Tue 01<br>Nov 2022   | Notification of intention to upgrade existing electronic<br>communications apparatus including the replacement of the<br>existing 17.5m monopole with a new 20m monopole<br>accommodating 3no. new antennas and 1no. microwave dish,<br>the replacement of 1no. equipment cabinet, along with minor<br>ancillary works .Vodafone Telecommunictaion Mast Site No<br>37738 Balshaw Lane Euxton | No observations                                      |

Time: 15:29

#### Current Bank A/c

#### List of Payments made between 24/10/2022 and 14/11/2022

| Date Paid  | Payee Name                     | <u>Reference</u> | Amount Paid Authorized Ref | Transaction Detail |
|------------|--------------------------------|------------------|----------------------------|--------------------|
| 24/10/2022 | Dell Products                  | 192              | 62.35                      | IT                 |
| 24/10/2022 | MyPicture                      | 193              | 153.00                     | Office pictures    |
| 24/10/2022 | British Telecom                | 194              | 175.09                     | Telephony          |
| 24/10/2022 | Easy Websites                  | 195              | 98.40                      | Websites and email |
| 24/10/2022 | EE Mobile & Broadband          | 196              | 116.81                     | Mobiles            |
| 24/10/2022 | Water Plus                     | 197              | 378.93                     | Water              |
| 24/10/2022 | Water Plus                     | 198              | 280.20                     | Water/waste        |
| 24/10/2022 | Water Plus                     | 199              | 15.57                      | Water              |
| 24/10/2022 | Euxton PC Community Centre     | 200              | 252.00                     | Room hires         |
| 24/10/2022 | Floristic                      | 201              | 140.00                     | Wreath             |
| 24/10/2022 | Plusnet                        | 202              | 6.55                       | Mobile             |
| 24/10/2022 | Southern Electric              | 203              | 72.06                      | Electricity        |
| 24/10/2022 | Peoples Pension                | 204              | 180.26                     | Pensions           |
| 24/10/2022 | Southern Electric              | 205              | 72.06                      | Electricity        |
| 24/10/2022 | Southern Electric              | 203A             | -72.06                     | Electricity        |
| 01/11/2022 | Easy Websites                  | 206              | 98.40                      | Website & Emails   |
| 01/11/2022 | Chorley Business & Techhnology | 207              | 402.00                     | Office             |
| 01/11/2022 | EE Mobile & Broadband          | 208              | 84.60                      | Mobiles            |
| 01/11/2022 | EE Mobile & Broadband          | 208A             | -3.00                      | Mobiles            |
| 14/11/2022 | Lancashire Wildlife Trust      | 210              | 3,540.00                   | MGreen project     |
| 14/11/2022 | DWG (NW) Ltd                   | 211              | 2,120.00                   | Chapel Bk Initials |
| 14/11/2022 | J P Woodland                   | 212              | 650.00                     | Tree works         |
| 14/11/2022 | Glenroyde Garden Nurseries     | 213              | 121.50                     | Plants             |
| 14/11/2022 | Pitchcare                      | 214              | 238.19                     | Brush              |
| 14/11/2022 | C&W Berry Ltd                  | 215              | 41.16                      | Hardware           |
| 14/11/2022 | Meika Ltd, Primrose Awnings    | 209              | 222.98                     | Equipment Bowling  |
| 14/11/2022 | Sharrocks                      | 216              | 235.00                     | Blower             |

Total Payments

9,682.05

#### Bank Reconciliation Statement as at 14/11/2022 for Cashbook 1 - Current Bank A/c

| Bank Statement Accourt   | nt Name (s) Statement Date  | e Page   | Balances  |
|--------------------------|-----------------------------|----------|-----------|
| RBS Current Account      | 31/10/202                   | 2 207    | 579.08    |
| RBS High Interest        | 31/10/202                   | 2 132    | 56,845.02 |
| RBS Debit Card           | 31/10/202                   | 2 119    | 4,000.00  |
| Public Sector Deposit Fu | nd 31/10/202                | 2 54     | 133,129.5 |
| Unity Trust (Current)    | 14/11/202                   | 2 53     | 2,474.1   |
| Unity Trust (Saver)      | 31/10/202                   | 2 40     | 99,786.1  |
| TSB                      | 02/05/202                   | 2 49     | 0.0       |
| Со-ор                    | 05/04/202                   | 2 18     | 1.4       |
|                          |                             | -        | 296,815.3 |
| Unpresented Cheques      | (Minus)                     | Amount   |           |
| 20/10/2022 181           | Viking Direct Ltd           | 86.18    |           |
| 14/11/2022 210           | Lancashire Wildlife Trust   | 3,540.00 |           |
| 14/11/2022 211           | DWG (NW) Ltd                | 2,120.00 |           |
| 14/11/2022 212           | J P Woodland                | 650.00   |           |
| 14/11/2022 213           | Glenroyde Garden Nurseries  | 121.50   |           |
| 14/11/2022 214           | Pitchcare                   | 238.19   |           |
| 14/11/2022 215           | C&W Berry Ltd               | 41.16    |           |
| 14/11/2022 209           | Meika Ltd, Primrose Awnings | 222.98   |           |
| 14/11/2022 216           | Sharrocks                   | 235.00   |           |
|                          |                             | _        | 7,255.0   |
|                          |                             |          | 289,560.3 |

Receipts not Banked/Cleared (Plus)

| 0.00                                   |            |
|----------------------------------------|------------|
|                                        | 0.00       |
|                                        | 289,560.35 |
| Balance per Cash Book is :-            | 289,560.35 |
| Difference Excluding Adjustments is :- | 0.00       |
|                                        |            |

Adjustments to Reconciliation

17/09/2020 112 TESCO

0.00

0.00

Unreconciled Difference is :- 0.00

#### Time 16:01

#### **Euxton Parish Council**

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#### Council Detail Report 14/11/2022

|                                                       | Actual Year<br>to Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % of<br>Budget |
|-------------------------------------------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|----------------|
| INCOME                                                |                        |                       |                          |                          |                    |                |
| 120 Housekeeping                                      |                        |                       |                          |                          |                    |                |
| 1090 Income Publicity                                 | 698                    | 0                     | (698)                    |                          |                    | 0.0%           |
| 140 Council                                           | 0,0                    | 0                     | (070)                    |                          |                    | 0.070          |
| 1100 Grants and Donations RCVD                        | 1,709                  | 0                     | (1,709)                  |                          |                    | 0.0%           |
|                                                       | 1,709                  | 0                     | (1,709)                  |                          |                    | 0.0%           |
| 200 Amenity/Utility                                   | . – .                  |                       |                          |                          |                    |                |
| 1100 Grants and Donations RCVD                        | 454                    | 0                     | (454)                    |                          |                    | 0.0%           |
| 1550 Income Allotments<br>1570 Income RRM             | 3,005<br>250           | 0                     | (3,005)<br>(250)         |                          |                    | 0.0%<br>0.0%   |
| 220 Other                                             | 250                    | 0                     | (200)                    |                          |                    | 0.076          |
|                                                       | 174.001                | 0                     | (174.001)                |                          |                    | 0.00/          |
| 1076 Precept<br>1080 Bank Interest Received           | 174,291<br>1,142       | 0                     | (174,291)<br>(1,142)     |                          |                    | 0.0%<br>0.0%   |
|                                                       |                        |                       |                          |                          |                    | 0.070          |
| TOTAL INCOME                                          | 181,549                | 0                     | (181,549)                | 0                        | 0                  | 0.0%           |
| EXPENDITURE<br>100 Employees                          |                        |                       |                          |                          |                    |                |
| 4000 Employees                                        | 49,418                 | 100,000               | 50,582                   |                          | 50,582             | 49.4%          |
| 120 Housekeeping                                      | 47,410                 | 100,000               | 50,502                   |                          | 50,502             | 47.470         |
| . 2                                                   | 215                    | 1 200                 | 005                      |                          | 005                | 24 204         |
| 4010 Payroll Services<br>4020 Office Premises         | 315<br>5,618           | 1,200<br>7,000        | 885<br>1,382             |                          | 885<br>1,382       | 26.3%<br>80.3% |
| 4020 Office Fremises<br>4070 Mileage                  | 1,295                  | 3,000                 | 1,302                    |                          | 1,302              | 43.2%          |
| 4075 Employee Training                                | 214                    | 4,000                 | 3,786                    |                          | 3,786              | 5.3%           |
| 4080 General Office                                   | 3,124                  | 5,300                 | 2,176                    |                          | 2,176              | 59.0%          |
| 4081 Covid Response                                   | 922                    | 0                     | (922)                    |                          | (922)              | 0.0%           |
| 4090 Communications                                   | 2,884                  | 4,250                 | 1,366                    |                          | 1,366              | 67.9%          |
| 4100 Insurance                                        | 6,154                  | 4,000                 | (2,154)                  |                          | (2,154)            | 153.8%         |
| 4120 Audit                                            | 738                    | 1,650                 | 913                      |                          | 913                | 44.7%          |
| 4130 Legal Fees/Planning Investig                     | 40                     | 5,000                 | 4,960                    |                          | 4,960              | 0.8%           |
| 140 Council                                           |                        |                       |                          |                          |                    |                |
| 4211 Councillor Training                              | 60                     | 500                   | 440                      |                          | 440                | 12.0%          |
| 4220 Elections and Parish Poll Fund                   | 1,199                  | 0                     | (1,199)                  |                          | (1,199)            | 0.0%           |
| 160 Grants/S137                                       |                        |                       |                          |                          |                    |                |
| 4250 Grants                                           | 55                     | 6,000                 | 5,945                    |                          | 5,945              | 0.9%           |
| 4260 Christmas Celebrations                           | 0                      | 3,000                 | 3,000                    |                          | 3,000              | 0.0%           |
| 180 Special Events/Projects                           |                        |                       |                          |                          |                    |                |
| 4300 Euxton Gala                                      | 0                      | 1,500                 | 1,500                    |                          | 1,500              | 0.0%           |
| 4310 Road Safety/SPID                                 | 0                      | 2,500                 | 2,500                    |                          | 2,500              | 0.0%           |
| 4340 Community Engagement                             | 178                    | 600                   | 422                      |                          | 422                | 29.6%          |
| 4350 ECO/Trees/Foot/Cycle                             | 0                      | 5,000                 | 5,000                    |                          | 5,000              | 0.0%           |
| 4380 Heritage Projects                                | 0                      | 2,000                 | 2,000                    |                          | 2,000              | 0.0%           |
| 4390 Defibrillator Project                            | 0                      | 4,000                 | 4,000                    |                          | 4,000              | 0.0%           |
| 4410 Monarch Passing<br>4581 War Memorial             | 140<br>0               | 500<br>500            | 360<br>500               |                          | 360<br>500         | 28.0%<br>0.0%  |
| 200 Amenity/Utility                                   | 0                      | 500                   | 500                      |                          | 500                | 0.070          |
|                                                       |                        |                       | 1                        |                          | 1                  | 100 404        |
| 4500 Utilities                                        | 1,808                  | 1,400<br>10,000       | (408)<br>5 5 2 4         |                          | (408)<br>5 5 2 4   | 129.1%         |
| 4510 Gardens/Planting/Competitions<br>4520 Allotments | 4,476<br>1,782         | 10,000                | 5,524<br>12,836          |                          | 5,524<br>12,836    | 44.8%<br>12.2% |
|                                                       | 1,702                  | 11,010                | 12,000                   |                          |                    |                |

Continued over page

Time 16:01

#### Council Detail Report 14/11/2022

|                                     | Actual Year<br>to Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % of<br>Budget |
|-------------------------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|----------------|
| 4530 Millennium Green               | 4,080                  | 8,000                 | 3,920                    |                          | 3,920              | 51.0%          |
| 4540 All Purpose Committee          | 0                      | 2,500                 | 2,500                    |                          | 2,500              | 0.0%           |
| 4550 Balshaw Lane area 3 renewal    | 0                      | 5,000                 | 5,000                    |                          | 5,000              | 0.0%           |
| 4560 Multi/All Weather Greenside (n | 0                      | 5,000                 | 5,000                    |                          | 5,000              | 0.0%           |
| 4570 Amenity/Open Space RRM         | 7,361                  | 42,000                | 34,639                   |                          | 34,639             | 17.5%          |
| 4580 Land Fund/Amenity              | (2)                    | 0                     | 2                        |                          | 2                  | 0.0%           |
| 4581 War Memorial                   | 150                    | 0                     | (150)                    |                          | (150)              | 0.0%           |
| 4585 Street Sweeping Machine Fund   | 3,350                  | 4,250                 | 900                      |                          | 900                | 78.8%          |
| TOTAL EXPENDITURE                   | 95,358                 | 254,268               | 158,910                  | 0                        | 158,910            | 37.5%          |
| Total Income                        | 181,549                | 0                     | (181,549)                |                          |                    | 0.0%           |
| Total Expenditure                   | 95,358                 | 254,268               | 158,910                  | 0                        | 158,910            | 37.5%          |
| Net Income over Expenditure         | 86,191                 | (254,268)             | (340,459)                |                          |                    |                |
| plus Transfer From EMR              | 5,470                  |                       |                          |                          |                    |                |
| less Transfer From EMR              | 0                      |                       |                          |                          |                    |                |
| Movement to/(from) Gen Reserve      | 91,661                 | (254,268)             | (345,929)                |                          |                    |                |

#### Earmarked Reserves

|     | Account                | Opening Balance | Net Transfers | Closing Balance |
|-----|------------------------|-----------------|---------------|-----------------|
| 320 | EMR Emergency Fund     | 12,564.10       | 10,000.00     | 22,564.10       |
| 321 | EMR Grants In          | 5,366.79        | -921.80       | 4,444.99        |
| 330 | EMR Land Fund          | 33,166.77       | 31,252.00     | 64,418.77       |
| 340 | EMR Street Machines    | -687.46         | 687.46        | 0.00            |
| 350 | EMR Ransnap Brook      | 279.00          |               | 279.00          |
| 360 | EMR Elections Fund     | 3,500.00        | 8,248.38      | 11,748.38       |
| 370 | EMR CIL                | 0.00            | 0.00          | 0.00            |
| 380 | EMR Balshaw Villa      | 6,131.62        |               | 6,131.62        |
| 390 | EMR Greenside Pkg Fund | 5,400.00        |               | 5,400.00        |
|     |                        | 65,720.82       | 49,266.04     | 114,986.86      |

| SUBJECT TO CONTRACT<br>WITHOUT PREJUDICE<br>SUBJECT TO APPROVAL |                                                                                                                                                                                                                                                                                                       |
|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TERMS AND CONDITIONS FOR TH                                     | E LEASING OF LAND TO THE REAR OF<br>Y SCHOOL, PRIMROSE HILL ROAD,                                                                                                                                                                                                                                     |
| Landlord                                                        | Lancashire County Council<br>PO BOX 26<br>County Hall<br>Preston<br>Lancashire<br>PR1 8RE                                                                                                                                                                                                             |
| Tenant                                                          | Euxton Parish Council<br>C/O 9 Ambleside Avenue<br>Euxton<br>Chorley<br>PR7 6NX                                                                                                                                                                                                                       |
| Property                                                        | The Land associated with this lease is the plot of land to the rear of the Retained Land, as shown edged red on the attached plan.                                                                                                                                                                    |
| Retained Land                                                   | Primrose Hill County Primary School,<br>Primrose Hill Road<br>Euxton<br>Chorley<br>Lancashire<br>PR7 6BA<br>As shown edged blue on the plan.                                                                                                                                                          |
| Term                                                            | 7 years                                                                                                                                                                                                                                                                                               |
| Commencement Date                                               | TBC                                                                                                                                                                                                                                                                                                   |
| Permitted Use                                                   | The Tenant must not use the property for<br>any purpose other than open space and<br>recreation facilities.                                                                                                                                                                                           |
| Annual Rent                                                     | One pound (£1.00) per annum.                                                                                                                                                                                                                                                                          |
| Subletting / Assignment                                         | The Tenant shall not assign, underlet or<br>otherwise dispose of the whole or any part<br>of its interest in the Land nor part with or<br>share possession of the Land or any part of<br>it, without prior written consent of the<br>Council, which shall not be unreasonably<br>withheld or delayed. |
| Rates, Taxes and Outgoings.                                     | The Tenant shall pay all assessments,<br>duties, levies, rates and taxes in respect of<br>their occupation and use of the Land.                                                                                                                                                                       |
| Repair and Decoration                                           | The Tenant shall at all times during the Term, keep the grass on the Land in a tidy and healthy condition.                                                                                                                                                                                            |

| Fencing / Boundary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | The Tenant shall at all times during the                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Term be responsible to fence and maintain                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | in good repair and condition, the                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | boundaries shown between the points                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | marked A-B and B-C on the attached plan.                                           |
| Disturbance / Nuisance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | The Tenant must not use the land for any                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | purpose which may cause a nuisance to                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | neighbouring land or which may hinder the                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Lessors enjoyment of the Retained Land,                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | as shown edged blue on the annexed plan.                                           |
| Indemnity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | The Tenant shall indemnify and keep                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | indemnified the Council against all actions,                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | claims, costs, demands, expenses and                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | liabilities arising out of the occupation and                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | use of the Land by the Tenant.                                                     |
| Break Clause                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Either party may determine this lease by                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | giving the other party no less than 6 months                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | and no more than 12 months written notice.                                         |
| Reinstatement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | At the end or sooner termination of the                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | term, the Tenant shall reinstate the land to                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | the use it had prior to the commencement                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | of the lease, and include if requested, the                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | removal of any Parish Council notice board                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | or goal posts.                                                                     |
| Insurance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | The Tenant shall indemnify and keep                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | indemnified the Council against all actions,                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | claims, costs, demands, expenses and liabilities arising out of the occupation and |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | use of the Land by the Tenant.                                                     |
| L&T Act 1954                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | This lease will be exempt from the                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | provisions of Landlord and Tenant Act                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1954, sections 24-28.                                                              |
| Conditions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | All other terms to remain as per the existing                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | agreement.                                                                         |
| Constant and the state of the s |                                                                                    |

I confirm I have read the above and agree to the same.

Signed:

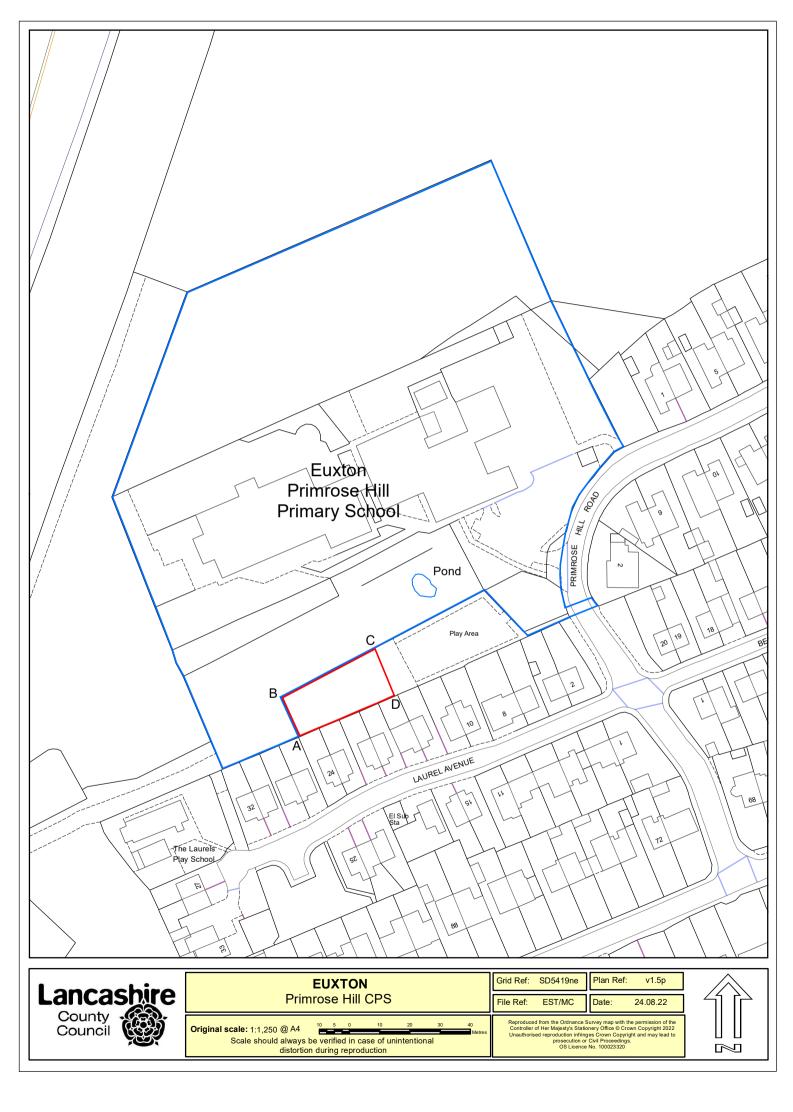
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(For and on behalf of the Tenant) Printed:

.....

Date

.....



| No   | Subject                                     | Risk(s) Identified.                                                                             | Management/ Control of Risk                                                                                                                                                                                | Review/ Assess/ Revise                                                                                                                 | Action(s) Taken/Suggested                                                                                                                                                | Status<br>Red/<br>Yellow/<br>Green | Outstanding Action(s)    |
|------|---------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------|
| FINA | NCE                                         |                                                                                                 |                                                                                                                                                                                                            |                                                                                                                                        |                                                                                                                                                                          |                                    |                          |
| 1    | Financial book-<br>keeping and<br>processes | keeping is accurately carried<br>out.<br>VAT accounted for and                                  | Electronic finance system from 1 April 2017.<br>System accounts for VAT with simple printable<br>claim form.<br>2018/19 first year of accounting on Receipts &                                             | Ensure time is available to receive<br>any updating training on the<br>accounting system to ensure<br>Accounts are completed on time.  |                                                                                                                                                                          | G                                  |                          |
|      |                                             | recovered.                                                                                      | Payments sytem                                                                                                                                                                                             |                                                                                                                                        |                                                                                                                                                                          |                                    |                          |
| 2    | Bank and banking                            | Emplovee Tax/NI paid.<br>Keeping to FSCS protection,<br>keeping control of numerous<br>accounts | Tax/NI informed by salary services and paid.<br>Council reviewed and adjusted the Financial<br>Regulations 17/09/20. Regular checks are<br>preformed and internal CIIr audit system in place.              | Ensure transfers are carried out to<br>keep balances at £75K per<br>account or below.                                                  |                                                                                                                                                                          | G                                  |                          |
| 3    | Bank and banking                            | Debit card                                                                                      | Council has Financial Regulations which set out the<br>processes.<br>Debit Card (new in Jul16) replaced in Sept22 with<br>Barclaycard - Clerk with its own pin number                                      | Review new card and cancel RBS<br>Debit card when review ok                                                                            |                                                                                                                                                                          | G                                  |                          |
| 4    | Salaries and associated costs               | Salary paid / calculated<br>incorrectly<br>Pension process mistakes                             | Council outsources its salary process (from Apr16).<br>Pension provision was decided through a<br>professional company and administered by salary<br>services company                                      | Process of external salary provider works well.                                                                                        |                                                                                                                                                                          | G                                  |                          |
| 5    | Election costs                              | Risk of cost from an election<br>or Parish Poll if one took<br>place                            | Council budget for such occurrence and so the risk<br>impact is low, the prospect cannot be lowered as it<br>is a democratic process, rather than a choice.<br>Impact low as long has a budget set aside.  | Review budget amount each year<br>to ensure it is current.<br>Review whole budget at precept<br>prior to election year (next<br>May22) | In budgets as an EMR                                                                                                                                                     | G                                  |                          |
| 6    | Annual audit<br>(Internal)                  | Appointment of Internal<br>Auditor and scope of work                                            | The Council appoints an Internal Auditor annually.<br>It carries out a 'Review the Effectiveness of the<br>system of Internal Control' annually.                                                           | Auditor re-appointed for y/ending 2020/21                                                                                              | Due to Covid the books<br>19/20 & 20/21 had to all be<br>assessed electronically - this<br>worked well but caused<br>more work by Clerk in short-<br>term not long-term. | G                                  |                          |
| 7    | Annual audit<br>(External)                  |                                                                                                 | External Auditor is appointed for the Council. It<br>specifies the information to be submitted.<br>Risk of getting an Intermediate Audit cannot be<br>mitigated it is the External Auditors random choice. | External Auditor contract is due<br>to be re-let by SAAA (the<br>appointing body) - await to hear<br>the company we are allocated      | Ext.Auditor caused an<br>exception on the Audit to<br>do it not reporting the Audit<br>completed in time to the<br>Council.                                              | G                                  | Look out for new Auditor |

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| No   | Subject                                                                                         | Risk(s) Identified.                                                                                                              | Management/ Control of Risk                                                                                                                                                                                                                                                                                  | Review/ Assess/ Revise                                                                                                          | Action(s) Taken/Suggested                                                                                                      | Status<br>Red/<br>Yellow/<br>Green | Outstanding Action(s)                                                                     |
|------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------------------------------------------------------|
| 8    | Supplier Fraud                                                                                  | Risk of supplier details being<br>incorrect, replaced<br>fraudulently, paying<br>incorrect company                               | Financial Regs gives instructions at: 5.12 & 6.17                                                                                                                                                                                                                                                            | Change of bank details needs to<br>be checked by 2 members. A<br>programme of regular checks of<br>standing data with suppliers |                                                                                                                                | G                                  | Cleansing of old suppliers<br>on the electronic bank<br>system needs to be carried<br>out |
| OPER | ATIONS                                                                                          |                                                                                                                                  |                                                                                                                                                                                                                                                                                                              |                                                                                                                                 |                                                                                                                                |                                    |                                                                                           |
| 9    | Legionella in<br>Council buildings                                                              | Risk of Legionnaires being in the water pipes                                                                                    | Tests with special temperature meters take place<br>weekly/monthly/quarterly by trained staff. A report<br>sheet is completed for every test on every item of<br>equipment (ie, taps, showers etc) and submitted to<br>Clerk for archiving.                                                                  |                                                                                                                                 |                                                                                                                                | G                                  |                                                                                           |
| 10   | Pavilion Building                                                                               | Risks of break in, damage,<br>poor maintenance, theft,<br>fire, flood.<br>Cleanliness for Covid.                                 | Insured. Checked regularly (6 days a week) by<br>employees and damages reported.<br>Users also monitor and report problems.<br>PPE and cleaning products bought for building.<br>Users have own plan and RA.                                                                                                 | Continue with inspections and reports.<br>Cleaning regime in practice.                                                          |                                                                                                                                | G                                  |                                                                                           |
| 11   | Lighting at Skate<br>Park                                                                       | Risks of abuse, litter, noise or<br>vandalism of items                                                                           | Insured.<br>Checked 6 days a week by employees (as above).<br>Annual professional inspection report.                                                                                                                                                                                                         | Continue with inspections and reports.                                                                                          |                                                                                                                                | G                                  |                                                                                           |
| 12   | Amenity facilities -<br>Inspections and<br>repairs of skate<br>park, play areas,<br>other areas | Risk created from poor<br>repair, litter left or<br>dangerous items, equipment<br>damage, items need repair.<br>Personal injury. | Insured. All public amenity land and equipment is<br>inspected beyond Insurers requirements, quarterly<br>by a Borough inspector, weekly by trained<br>employees who submit written inspection report for<br>this action. Annual Inspection report. Vandalism<br>cannot be anticipated and can be dangerous. | Ensure weekly/ quarterly/ annual<br>inspections carried out. Actions<br>required reported on these<br>reports are carried out.  |                                                                                                                                | G                                  |                                                                                           |
| 13   | Equipment storage                                                                               | Loss due to theft, damage,<br>damp, fire etc                                                                                     | Equipment insured, storage area is checked and<br>adequate for purposes                                                                                                                                                                                                                                      | Existing procedure adequate.                                                                                                    |                                                                                                                                | G                                  |                                                                                           |
| 14   | Street furniture -<br>Notice boards,<br>seats, planters,<br>signs etc                           | Risk/damage/ injury to third parties, Road side safety                                                                           | Locations have approval by relevant parties, some<br>are covered by insurance. Inspected regularly by the<br>Clerk or caretakers. Employees mindful of roadside<br>safety when working. Visual inspections when<br>passing by employees. Risk of vehicle collision<br>cannot be reduced.                     |                                                                                                                                 |                                                                                                                                | G                                  |                                                                                           |
| 15   | Email system for<br>Councillors                                                                 | Hacking, bugs or virus, mis-<br>information, mis-<br>representation - financial risk<br>of action or damage to<br>equipment      | The Councillor email addresses are password<br>protected.<br>Councillors who have Euxton email have<br>guidance/training and agreed their own equipment<br>has virus protection on it.                                                                                                                       | All current Cllrs have a Council<br>email. System works well.                                                                   | Reports of some spam and<br>phising but not much - no<br>more than any other email<br>addres - report to provider<br>to check. | G                                  |                                                                                           |

#### ltem 8

| No   | Subject                       | Risk(s) Identified.                                                                                                 | Management/ Control of Risk                                                                                                                                                                                                                                                                                                     | Review/ Assess/ Revise                                                                                                                                             | Action(s) Taken/Suggested                                                                                | Status<br>Red/<br>Yellow/<br>Green | Outstanding Action(s)                                                                                                    |
|------|-------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| 16   | Project<br>Management         | New Projects - guidelines not<br>specified or outcomes not<br>set, overspend or lack of<br>control of the project   | Council devised a Project Management Form for<br>new projects to complete which covers all the<br>necessary requirements                                                                                                                                                                                                        | Ensure the template document is completed for projects                                                                                                             | Review documents with<br>gateways/regular progress<br>review points - when there<br>are current projects | G                                  |                                                                                                                          |
|      | Project<br>Management         | Tender process                                                                                                      | Council has Financial Regulations in place which set out the processes.                                                                                                                                                                                                                                                         | prior and during large project to ensure compliance.                                                                                                               | Monitor new projects to<br>assess against new<br>regulations and review<br>regulations if changes are    | G                                  |                                                                                                                          |
| 18   | Fraud                         | Fraud by staff. Actions<br>undertaken by staff                                                                      | Insurance in place, Employee Guidelines, Continuity<br>Plan, H&S guidelines, Fraud/Corruption Detection<br>and Prevention, Financial Regulations policies are all<br>in place.<br>Fidelity insurance set at higher level.                                                                                                       | Fidelity Insurance @£600K - 3<br>year deal void. Began single years<br>cover Oct21                                                                                 |                                                                                                          | G                                  | Review Fraud policy.                                                                                                     |
| 18   | Meeting location              | Adequacy of venue, Health &<br>Safety of venue for members<br>of the public, visitors,<br>employees and Councillors | Council Meetings are normally held at Euxton PC<br>Community Centre. The premises and the facilities<br>are considered to be good for the Clerk, Councillors<br>and Public. Any problems will be reported. Other<br>venues would need to be H&S checked for access<br>and working conditions.                                   | positions identified, all safety<br>aspects should be considered in<br>the review.                                                                                 | Ensure risks considered if a new venue is used.                                                          | G                                  | Query about disabled toilet<br>raised. Response from<br>provider was that space<br>was limited to create larger<br>area. |
| 19   | Risks and risk<br>assessments | Risks of buildings, work tasks,<br>visitors, staff                                                                  | Risk assessment of materials, equipment, duties,<br>roles, etc.<br>All repairs and relevant expenditure for these<br>repairs are actioned/authorised in accordance with<br>procedures.<br>Equipment is only used by employees who have<br>undergone training required for use.<br>Insurance for staff and equipment is covered. | Risk assessments undertaken.<br>Lone working training undertaken<br>by all staff June/Jul2017<br>Personnel Committee reviewed<br>all risk assessments done by ETJ. |                                                                                                          | G                                  | Check for review dates                                                                                                   |
| LEGA | LITIES                        |                                                                                                                     |                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                    |                                                                                                          |                                    |                                                                                                                          |
| 20   | Legal powers                  | Illegal activity or payments                                                                                        | All activity and payments within the powers of the<br>Parish Council to be resolved and minuted at Full<br>Parish Council Meetings, including a reference to<br>the power used.<br>Councillors can request advice.                                                                                                              | check Power references and seek<br>advice for new or unusual<br>projects.<br>Refer to Financial Regulations                                                        |                                                                                                          | G                                  |                                                                                                                          |
| 21   | Statutory notices             | Risk of accuracy and legality<br>of notices such as<br>Agenda/Minutes                                               | Most Council notices follow legislation, guidance in<br>the Communications Policy and the Clerk's legal<br>reference book.                                                                                                                                                                                                      |                                                                                                                                                                    |                                                                                                          | G                                  |                                                                                                                          |

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| _    |                                     |                                                                       |                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                   |                                                                                                                                         |                                    |                                 |
|------|-------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------|
| No   | Subject                             | Risk(s) Identified.                                                   | Management/ Control of Risk                                                                                                                                                                                                                                                                                                                                        | Review/ Assess/ Revise                                                                                                                                                                            | Action(s) Taken/Suggested                                                                                                               | Status<br>Red/<br>Yellow/<br>Green | Outstanding Action(s)           |
| 22   | Data protection and data processing | Policy, Provision, failing                                            | The Council is registered with the Data Protection<br>Agency and follows guidance supplied by the Info<br>Commissioner.                                                                                                                                                                                                                                            | Registration is renewed annually.<br>Ensure that the Council is<br>following the guidance.                                                                                                        | Council appointed a GDPR<br>Lead Member Cllr A Oddy.<br>Legislation changed 2018 -<br>working through compliance<br>and rules presently | Y                                  | Still some policies to finalise |
| 23   | Freedom of<br>Information Act       | Policy, Provision, failing                                            | The Council has a 'model publication scheme' in place.                                                                                                                                                                                                                                                                                                             | Monitor requests made under the FOI Act. Ongoing.                                                                                                                                                 |                                                                                                                                         | G                                  | Check for review dates          |
| CONT | INUITY/PROTECTION                   |                                                                       |                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                   |                                                                                                                                         |                                    |                                 |
| 24   |                                     | Business interupted due to<br>paper records loss                      | Essential paper items scanned (electronic).<br>Electronic financial files are backed up.<br>Cloud storage in place/continuous back up for<br>electronic files.<br>Access for Chair/VC is set up and in event of a Clerk<br>absence all info in 'Continuity' file goes to them.<br>Retention list advices where documents/access for<br>items is located (15/09/16) | Check essential papers are kept.<br>Check 'Retention List' up to date.<br>Check Cloud subscription up to<br>date.<br>Check PC back-ups taken.<br>Check 'Continuity' file up to date<br>regularly. |                                                                                                                                         | G                                  |                                 |
| 25   |                                     | Clerk incapacitated/<br>unavailable for a period of<br>time.          | Council has a Deputy Clerk (designate) who can<br>cover. No pre-arranged provision for cover if both<br>unavailable.<br>Chair/VC can take enquiries.<br>In absence the Chair/VC will receive 'Continuity' file.                                                                                                                                                    | Needs to be reviewed and updated                                                                                                                                                                  |                                                                                                                                         | G                                  |                                 |
| 26   |                                     | at Clerk's home and so<br>unable to perform works                     | Internet is with reputable provider. Access can be<br>gained to records via another venue eg. Library or<br>community centre wifi, or Council's mobile or<br>personal BB temporarily.                                                                                                                                                                              | Review if this ever happens of<br>how effective back-up measures<br>have been. Not happened within<br>year.                                                                                       |                                                                                                                                         | G                                  |                                 |
| 27   |                                     | Protection of Council information and files.                          | Council lap-top is password protected, as is the<br>email system and www update system.<br>Files are backed up on Cloud, which is password<br>protected.<br>The lap-top has up-to-date Virus protection on it.                                                                                                                                                     | Ensure subscriptions are kept up-<br>to-date                                                                                                                                                      |                                                                                                                                         | G                                  |                                 |
| 28   | Insurance                           | Risk of inadequate insurance<br>cover and the Council's<br>compliance | Council reviews its cover regularly and monitor its<br>assets annually.<br>Internal ClIr Audit in place to satisfy Fidelity<br>Insurance Cover.                                                                                                                                                                                                                    | Due to an outstanding claim the insurance cover was retained with the same company in 21~22 and 22~23                                                                                             | Needs review when claim<br>has been settled at the next<br>renewal date.                                                                | Y                                  |                                 |

| AFFENDIX A - Meeting the Standards        |                                                                                                                                                                    |          |  |  |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--|--|
| Expected Standard Evidence of Achievement |                                                                                                                                                                    | Response |  |  |
| 1. Scope of internal audit                | Internal Audit Tests (Auditor provided with a pro-forma to complete called 'Internal Audit Plan')                                                                  | Yes      |  |  |
| 2. Independence                           | <ul> <li>Internal Auditor has direct access to those charged with governance.</li> <li>Reports are made in own name to management/Council via a report.</li> </ul> |          |  |  |
|                                           |                                                                                                                                                                    |          |  |  |
|                                           | - Auditor does not have any other role within the council.                                                                                                         | Yes      |  |  |
| 3. Competence                             | No evidence that internal audit work has not been carried out ethically, with integrity and objectivity.                                                           |          |  |  |
| 4. Relationships                          | - RFO is consulted on the internal audit plan and on the scope of each audit.                                                                                      | Yes      |  |  |
|                                           | - Responsibilities for officers and internal audit are defined in relation to internal control, risk management.                                                   | Yes      |  |  |
|                                           | - The responsibilities of Council Members are understood; training of members is carried out as necessary.                                                         | Yes      |  |  |
| 5. Audit Planning and reporting           | - The Internal Audit Plan properly takes account of corporate risk.                                                                                                | Yes      |  |  |
|                                           | - The plan has been approved by the Council.                                                                                                                       | Yes      |  |  |
|                                           | - Internal Auditor has reported in accordance with the plan.                                                                                                       | Yes      |  |  |

### APPENDIX A - Meeting the Standards

### **APPENDIX B - Characteristics of Effectiveness**

| Characteristics of 'effectiveness'                         | Evidence of Achievement                                                                                                                                                                                                                     | Response |
|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Internal audit work is planned                             | Planned Internal audit work is based on risk assessment and designed to meet the body's governance assurance needs.                                                                                                                         | Yes      |
| Understanding the Council's needs and objectives           | The annual audit plan demonstrates how audit work will provide assurance in relation to the body's annual governance statement.                                                                                                             | Yes      |
| Be seen as a catalyst for change                           | Supportive role of audit for corporate developments such as corporate governance review, risk management and ethics.                                                                                                                        | Yes      |
| Add value and assist the Council to achieve its objectives | Demonstrated through positive Council response to recommendations and follow up action where called for.                                                                                                                                    | Yes      |
| Be forward looking                                         | Changes on national agenda are considered when the Internal Audit guidance is reviewed. Internal audit maintains awareness of new developments in the services, risk management and corporate governance.                                   | Yes      |
| Be challenging                                             | Internal audit focuses on risks and encourages managers/members to develop their own responses to risks, rather than relying solely on audit recommendations. The aim of this is to encourage greater ownership of the control environment. | Yes      |
| Ensure the right resources are available                   | - Adequate resource is made available for internal audit to complete its work.                                                                                                                                                              | Yes      |
|                                                            | - Internal auditor understands the body and the legal and corporate framework in which it operates.                                                                                                                                         | Yes      |

## Reviewed by Council, Council Meeting Date: 11/11/22

## AUDIT PLAN INTERNAL AUDITOR

| Suggested test                                                                                                                                                                                                                                                                                           | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| - Is the cashbook maintained and up to date?                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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| <ul> <li>Has a Responsible Financial Officer been appointed with specified duties?</li> <li>Have items or services above a de minimis amount been competitively purchased?</li> <li>Are payments in the cashbook supported by invoices, authorised and minuted?</li> </ul>                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <ul> <li>Has VAT on payments been identified, recorded and reclaimed?</li> <li>Is s137 expenditure separately recorded and within statutory limits?</li> </ul>                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <ul> <li>Does a scan of minutes identify any unusual financial activity?</li> <li>Do the minutes record the council carrying out an annual risk assessment?</li> <li>Is insurance cover appropriate and adequate?</li> <li>Are internal financial controls documented and regularly reviewed?</li> </ul> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <ul> <li>Has the Council prepared an annual budget in support of its precept?</li> <li>Is actual expenditure against the budget regularly reported to the Council?</li> <li>Are there any significant unexplained variances from budget?</li> </ul>                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <ul> <li>Is income properly recorded and promptly banked?</li> <li>Does the precept recorded in the cashbook agree to the District Council's notification?</li> <li>Are security controls over cash adequate and effective?</li> </ul>                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| - Is all petty cash spent recorded and supported by VAT invoices/receipts?                                                                                                                                                                                                                               | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                          | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <ul> <li>Is petty cash reimbursement carried out regularly?</li> </ul>                                                                                                                                                                                                                                   | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <ul> <li>Do salaries paid agree with those approved by the Council?</li> <li>Are other payments to the Clerk reasonable and approved by the Council?</li> <li>Has PAYE/NIC been properly operated by the Council as an employer?</li> </ul>                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <ul> <li>Does the Council keep an asset register of all material assets owned?</li> <li>Are the Asset/Investments registers up to date?</li> <li>Do asset insurance valuations agree with those in the asset register?</li> </ul>                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| - Review projects against Project Management Plans                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <ul> <li>Is there bank reconciliation for each amount?</li> <li>Is bank reconciliation carried out regularly on the receipt of statements?</li> <li>Are there any unexplained balancing entries in any reconciliation?</li> </ul>                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <ul> <li>Are year-end accounts prepared on the correct accounting basis (R&amp;P)?</li> <li>Do accounts agree with the cash book?</li> <li>Is there any audit trail from underlying financial records to the accounts?</li> </ul>                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                          | <ul> <li>Is the cashbook maintained and up to date?</li> <li>Is the cashbook arithmetic correct?</li> <li>Is the cashbook arithmetic correct?</li> <li>Is the cashbook regularly balance?</li> <li>Has the Council formally adopted standing orders and financial regulations?</li> <li>Has a Responsible Financial Officer been appointed with specified duties?</li> <li>Have items or services above a de minimis amount been competitively purchased?</li> <li>Are payments in the cashbook supported by invoices, authorised and minuted?</li> <li>Has VAT on payments been identified, recorded and reclaimed?</li> <li>Is s137 expenditure separately recorded and within statutory limits?</li> <li>Does a scan of minutes identify any unusual financial activity?</li> <li>Do the minutes record the council carrying out an annual risk assessment?</li> <li>Is insurance cover appropriate and adequate?</li> <li>Are internal financial controls documented and regularly reviewed?</li> <li>Has the Council prepared an annual budget in support of its precept?</li> <li>Is actual expenditure against the budget regularly reported to the Council?</li> <li>Are there any significant unexplained variances from budget?</li> <li>Is income properly recorded and supported by VAT invoices/receipts?</li> <li>Is all petty cash spent recorded and supported by VAT invoices/receipts?</li> <li>Is petty cash expenditure reported to each Council meeting?</li> <li>Is petty cash reimbursement carried out regularly?</li> <li>Do salaries paid agree with those approved by the Council?</li> <li>Are other payments to the Clerk reasonable and approved by the Council?</li> <li>Are there asset/Investments registers ou to date?</li> <li>Does the Council keep an asset register of all material assets owned?</li> <li>Are the Asset/Investments registers ou to date?</li> <li>Does the councili keep an asset register of all material assets register?</li> <li>Review projects against Project Management Plans</li> <li>Is there bank reconciliation for each amount?</li> <li>Is bank reconci</li></ul> |

Reviewed by Council, Council Meeting Date: 11/11/22